

1058/APSU

05 Mar 2024

Auth vendors (through website)

**CALL FOR QUOTATIONS:**

**PURCHASE OF MUSIC ITEMS FOR APS UDHAMPUR**

1. Army Public School, Udhampur invites offers in **single bid system** from the authorized dealers/vendors for the project "**Purchase of Music Items for APS Udhampur**".

2. Bids are invited for the project as specified below:-

| S No | Music Items   | A/U | Qty |
|------|---|-----|-----|
| (a)  | Roland Octapad SPD 20 Pro with stand & cover          | Nos | 01  |
| (b)  | Boom Stand Cymbal (Kaps Company)                      | Nos | 04  |
| (c)  | Cymbals Plate Crash 18 inch (Instumbl Company)        | Nos | 02  |
| (d)  | Cymbals Plate Crash 16 inch (Instumbl Company)        | Nos | 02  |
| (e)  | Electric Guitar with Cover (Cort Company)             | Nos | 02  |
| (f)  | Guitar Capo (Kaps Company)                            | Nos | 04  |
| (g)  | Acoustica Electric Guitar with Cover (Gurnda company) | Nos | 02  |
| (h)  | Yamaha Keyboard I500 with stand and Cover             | Nos | 02  |
| (j)  | Pin to Pin Instrumental Lead wire (15 mtr)            | Nos | 04  |
| (k)  | Djembe (Indian) with Stand (Kaps Company)             | Nos | 01  |
| (l)  | Maracas Musical Instruments (Indian)                  | Nos | 06  |
| (m)  | Bass Guitar   | Nos | 01  |
| (n)  | Banjo (Sur Bahar company)                             | Nos | 01  |
| (o)  | Duff with Stand 4 Pcs (Indian)                        | Nos | 01  |
| (p)  | PM 102 Stranger Cube                                  | Nos | 01  |
| (q)  | Elect Guitar Strings Dappiro                          | Nos | 10  |

3. **Commercial Bid**

(a) Prices of the items should be inclusive of GST.

(b) However, quoted price should include cost of material, transportation, installation and labour charges incurred to make the items functional in the school premises.

4. **Manner of depositing the bids:**

(a) Last date for submission of bids by **1500 hrs on 12 Mar 2024**. The sealed bid should be dropped at the quotation box of **APS Sr wing, Udhampur**. Bids received beyond the time and date given above shall be rejected.

(b) **Time and date for opening of bids** : **13 Mar 2024 at 1000 hrs at APS, Senior Wing, Udhampur** onwards. (if due to any exigency, the due date for opening of the bids is declared closed holiday, the bids will be opened on the next working day at the same time or on any other day/time.

**Special conditions**

5. **Payment Terms:** It will be mandatory for the bidders to indicate their Bank Account numbers and other relevant e-payment details so that payments could be made through ECS/EFT mechanism instead of payment through cheques. Where feasible.

6. **Full payments shall be made on completion of the full order as specified**, after inspection and acceptance of items for quality, completeness and serviceability by the Board detailed by the purchaser. Payment will be made for the complete order and not in parts.
7. **Paying Authority** : Army Public School, Udhampur after prior approval of Competent Financial authority.
8. **Quality**: The quality of the stores delivered according to the present Contract shall correspond to the technical conditions and standards valid for the deliveries of the same stores or specifications enumerated as per RFP and shall also include therein Modification to the stores suggested by the Buyer. Such modifications will be mutually agreed to. The Seller shall supply an interchangeability certificate along with the changed part numbers wherein it should be mentioned that item would provide as much life as the original item.
9. **Inspection Authority** : The inspection will be carried out by bd of Officers detailed by the school management.
10. **Warranty** : The Seller will provide free comprehensive warranty for a period of minimum **01 year** from the date of acceptance of stores by the bd of officers detailed by the school management or date of installation and commissioning, whichever is later that the goods/stores supplied under the contract and each component used in the manufacture thereof shall be free from all types of defects/failures. During warranty period the vendor shall repair/replace without extra cost any equipment/part/accessory that becomes except defective items of a consumable nature.
- General.**
11. **Jurisdiction.** The Court of the place from where the acceptance of tender has been issued shall alone have jurisdiction to decide any dispute arising in respect of the contract.
12. No Litigation/Arbitration under any circumstances at any stage is applicable, the decision of Principal/ Mgt Body of Army Public School, Udhampur will be final and binding in all respect.
13. **Ownership Title**: The ownership of all the items being supplied will be with Principal Army Public School, Udhampur. All document and registration details to this effect will be handed over by the vendor at the time of delivery.
14. **Manual and Literature.** All related manuals, literature and Test certificate for the items supplied will also be handed over with the equipment.
15. No insurance charges will be paid by the school. Consignee accept no responsibility of liability for the loss of damage of the storage in transit of the rejected stores lying inside the school premises for reasons whatsoever.
16. No boarding and lodging for the installation team will be provided inside School premises due to security reasons.
17. This RFP is being issued with no financial commitment and the customer reserves the right to change or vary any part thereof at any stage. Buyer also reserves the right to withdraw the RFP, should it become necessary at any stage.
18. Income tax payment will be vendor's liability. 1 % TDS will be deducted (whereas applicable).

  
(Sanjeev Kumar)  
Principal